

**MEMBER PACKET**

**for the**

**2019 VAPT Conference**

Marriott Hotel (Downtown)

And

Richmond Convention Center

Richmond, VA

**June 16 – 20, 2019**

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwjLmbvb_6nXAhUK4WMKHeIGDcwQjRwIBw&url=http://www.clipartlord.com/category/structures-clip-art/buildings-clip-art/hotel-clip-art/&psig=AOvVaw1IrWQBGfoR8nqaLLZkPzx6&ust=1510059383590527) **HOTEL Information**

**Making Reservations**: Richmond Downtown Marriott

<https://book.passkey.com/e/49771143>

If have trouble with the web link, call (804) 343-6921

Be able to provide the following information:

Credit Card number, type of card, Exp date,

Name, email, arrival and departure date

Cut-off date – Monday, May 27, 2019

**Room Rates**: Single/Double Occupancy $147

Plus, state and local taxes

**Check-In & Check-Out**: Check-in Any time after 4 p.m.

Check-out 12 p.m.

**Parking**: $6 per day

**Event Charges**

**Registration:** **$100** – Prior to May 15th – includes VAPT membership and all conference activities, except banquet and NAPT classes

**$115 –** After May 15th

**Technician 2-Day Session only: $50**

**If attending any other functions of the conference, must pay the basic registration. (*Do not have to pay an additional $50 for the Technician Session.)***

**Spouse/Guest Registration: $25**

**This must be paid for all guests, no matter what events they attend.**

**Banquet $40**

**NAPT Classes & “Reasonable**

**Suspicion” class $25 for each class attended - no refunds will be given if do not attend the classes once you have signed up**

**Road-e-o Contestants Served lunch at road-e-o for no charge. If attending other activities, must register for conference.**

**Conference Information**

**Scholarships**

Clyde W. Morris Memorial Scholarship

Sonny Merryman Memorial Scholarship

Southeastern States Pupil Transportation Scholarship

VAPT Adult Scholarship

Public Pupil Transportation Scholarship

Applications for these scholarships can be found on the VAPT website:

<http://www.vapt.org>

Click on Resources / Scholarships

Questions concerning the Clyde W. Morris Memorial Scholarship, Sonny Merryman Memorial Scholarship, the Southeastern States Pupil Transportation Scholarship, and the VAPT Adult Scholarship may be addressed to:

Linwood Horne, Scholarship Chairman

Virginia Association for Pupil Transportation

P. O. Box 328

Chesterfield, VA 23832-0005

Questions concerning the Public Pupil Transportation Scholarship should be addressed to:

Dean Farmer

(434) 485-8602

[dean@sonnymerryman.com](mailto:dean@sonnymerryman.com)

**Hall of Fame**

**Purpose:** To recognize an individual for outstanding contributions to VAPT and school transportation safety on a national, state, local or industry level.

**Application:** Can be found on the VAPT website:

<http://www.vapt.org>

Click on VAPT / Hall of Fame

Questions concerning the Hall of Fame should be addressed to:

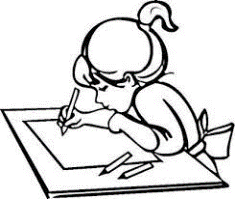
Barry Sudduth

Stafford County Schools

50 Transfleet Drive

Fredericksburg, VA 22406

(540) 374-8573

**Poster Contest**

**Poster Theme: My School Bus, The Safest Form of Pupil Transportation!**

**Who can enter:** Anyone enrolled in a public school.

**Divisions in contest**: 1 Grades K-2

2 Grades 3 – 5

3 Grades 6 – 8

4 Special Education

5 Computer Aided Drawing (CAD)

**Deadline Date**: April 30, 2019

Complete rules for entering the contest can be found on the VAPT website:

<http://www.vapt.org>

Click on Resources / Poster Contest

**Submitting the Poster:** Mail in a flat box to:

Ms. Diane Stewart

c/o VAPT

Virginia Beach City Public Schools

1677 Harpers Road

Virginia Beach, VA 23454

**Technicians’ Sessions**

**Martin Luther King, Jr. Middle School**

**1000 Mosby Street**

**Richmond, VA 23223-5099**

Tuesday, June 18th @ 1:30 pm and Wednesday, June 19th, 8 am – 4 pm

Shuttles will run from the hotel

Schedule can be found on <http://www.vapt.org>

Click on VAPT Conferences / Annual Conference

Scroll to bottom of screen

Questions concerning the Technician Competition should be addressed to:

Robert Clinebell

Norfolk City Schools

5555 Raby Road

Norfolk, VA 23502

**Bryan W. Morris, Sr. Memorial Golf Tournament**

[](https://www.bing.com/images/search?q=clipart+of+golf&id=0D8504EB55E86E50215B9E056863778F41672985&FORM=IQFRBA)

Registration Form on Page 7

**Virginia’s “Best” School Bus Technician Competition**

**When:**  Monday, June 17 – Competition starts at 9 am

**Where:** Martin Luther King Middle School

1000 Mosby Street

Richmond, VA 23223

**Transportation - available from the \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**departing at\_\_\_\_\_\_\_.**

**Registration Form:** Can be found at <http://www.vapt.org>

Transportation / Technician’s Competition

Click on Virginia’s Best Notice & Registration

Questions concerning the Technician Competition should be addressed to:

Robert Clinebell

Norfolk City Schools

5555 Raby Road

Norfolk, VA 23502

**NAPT Courses**

Two courses will be offered on Monday morning:

202 – Presentation Skills 304 Data Driven Decision Making

**Cost: $25 for each class**

**No refunds will be issed.**

**Each class has a limit of 50 individuals.**  Sign up for the class on the registration form.

**Road-e-o**

**When:** Monday, June 17, beginning at 8 a.m.

**Where:** Arthur Ashe Center (at the Diamond)

Check VAPT website for additional information.

**New Directors’ Conference Orientation**

**Will be held on Sunday night from 8 – 9 pm.**

**Learn more about VAPT!!**

**Door Prizes**

[](https://www.google.com/url?sa=i&rct=j&q=&esrc=s&source=images&cd=&cad=rja&uact=8&ved=0ahUKEwjfxNCqiarXAhUQzGMKHXW9AnEQjRwIBw&url=http://clipart-library.com/a-gift-cliparts.html&psig=AOvVaw3IFXLqXvGxwRe13ScxlcVV&ust=1510061965934244)

[](https://www.google.com/imgres?imgurl=http://clipart-library.com/img1/712450.jpg&imgrefurl=http://clipart-library.com/gift-basket-cliparts.html&docid=h29e_Qf9Jfn6lM&tbnid=GkBWY4vfrUJrvM:&vet=10ahUKEwiY0qzYiarXAhUBEmMKHZf7D9gQMwg-KAEwAQ..i&w=341&h=500&bih=893&biw=1920&q=clipart%20of%20gift%20packages%20together&ved=0ahUKEwiY0qzYiarXAhUBEmMKHZf7D9gQMwg-KAEwAQ&iact=mrc&uact=8)Bring a gift that can be used as a door prize.

It can be something representative of your school division.



Maybe a gift card, peanuts, jelly, candy, etc.

**PLEASE CONTINUE TO CHECK THE**

**VAPT WEBSITE (**[**HTTP://WWW.VAPT.ORG**](HTTP://WWW.VAPT.ORG)**) FOR UPDATES**

****[](https://www.bing.com/images/search?q=clipart+of+golf&id=0D8504EB55E86E50215B9E056863778F41672985&FORM=IQFRBA)**2019 Bryan W. Morris, Sr.**

**Memorial Golf Tournament**

**Virginia Association For Pupil Transportation**

**WHO - - -** All Pupil Transportation Golfers

(Administrators, Drivers, Technicians, Vendors, Secretaries, Suppliers, etc.)

**WHEN ---** Monday,June 17, 2019 8 AM Shot Gun

**WHERE --- Birkdale Golf Club**

8511 Royal Birkdale Drive

Chesterfield, VA 23832

**Cost --- $40 ($35 for golf, $5 for prizes)**

**REGISTRATION DEADLINE ---** June 5, 2019

**COORDINATOR --- David Pace, Virginia Beach Public Schools**

**PRIZES: First, Second, Third place teams**

**Trophies provided by GCR Tire and Service: First, second, third place teams**

**Lunch provided by Kingmor Supply, Inc.**

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Please provide the following information if you wish to play in the golf tournament.

Make check for $\_\_\_\_\_\_\_ (per player) payable to VAPT.

\_\_\_\_\_\_\_ Please check if payment is included with Request for Tradeshow Display Space, Line E.

Send payment to: David Pace, 2669 Hartley Street, Virginia Beach, VA 23456

**-----------------------------------------------------------------------------------------------------------------------------------------------------------------**

NAME(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SCHOOL SYSTEM/OR VENDOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

HANDICAP(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***NOTE: IF YOU ARE ENTERING A TEAM, please list all players on the form.***



**2019**

**ANNUAL**

**VAPT AND VDOE**

**Professional Development**

**CONFERENCE**

**Marriott Hotel/Richmond Convention Center**

**Richmond, VA**

**June 16 – 20, 2019**

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**Sunday, June 16, 2019**

5 – 7 pm **Registration**

*Location*:

*Coordinator*: June Eanes, Executive Director, VAPT

6 – 8 pm **Reception**

*Location:*

Sponsored by Blue Bird Sales of VA

8 – 9 pm **New Directors’ Conference Orientation**

*Location*:

**Monday, June 17, 2019**

8 am **Bryan W. Morris, Sr. Memorial Golf Tournament**

*Location*: Birkdale Golf Club

8511 Royal Birkdale Drive

Chesterfield, VA 23832

*SHOT GUN*: 8 am

*Coordinator*: David Pace, Virginia Beach City

8 am **School Bus Road-e-o**

Shuttles will leave hotel at

*Location*: Arthur Ashe Center (at the Diamond)

*Coordinator*: Jeremy Gauthier-Martin, Harrisonburg City

**Lunch** sponsored by Blue Bird Sales of VA

8 am **Technician’s Competition**

Shuttles will leave hotel at

*Location:* Sonny Merryman, Inc.

11228 Hopson Road

Ashland, VA 23005

*Coordinator*: Robert Clinebell, Norfolk City

8 am **NAPT Course 202 Presentation Skills**

*Location*:

*Instructor*:

8 am **NAPT Course 304 Data Driven Decision Making**

*Location*

*Instructo*r:

10 – 5 pm **Registration**

*Location*:

*Coordinator*: June Eanes

**Shirt Sales**

*Location:*

*Coordinators*: Edward Tucker, Dinwiddie County, Darrin Wills, Hampton City

11 am – 5 pm **Exhibitors Setup**

*Location*: Richmond Convention Center, Hall B

*Coordinators*: Fred Valentine, Retired

Gail Putze, Hanover County

3:00 pm **First General Session**

*Location*:

Marriott Hotel

Presentation of Colors

Pledge of Allegiance

National Anthem

Invocation

Welcome – Mr. Jason Kamras, Superintendent,

Richmond City Schools

**VAPT Business Meeting**

**Keynote:**

*Speaker:* Mr. Paul Mellor, Success Links

5 pm **Vendor Hospitality Night or Dinner on your own**

**Tuesday, June 18, 2019**

7:30 am **Registration**

*Location*: Marriott Hotel

*Coordinator*: June Eanes

8 am – 12 noon **Trade Show & School Bus Display**

*Location*: Richmond Convention Center, Hall B

*Coordinators*: Fred Valentine, Gail Putze

**Continental Breakfast in Exhibit Area**

Sponsored by:

12 noon **Lunch in the Trade Show Area** (Must have a coupon to receive a lunch)

1 pm – 4 pm **Technician’s Sessions**

Shuttles will leave hotel at

*Location:* Martin Luther King Jr. Middle School

1000 Mosby Street

Richmond, VA

*Coordinator:* Bob Clinebell

1:00–4:30 pm **Second General Session**

*Location*: Marriott Hotel

5:30 pm **Family Night Dinner**

**Sponsored** by Sonny Merryman, Inc.

Buses leave hotel at

**Wednesday, June 19, 2019**

8 am – 4 pm **Technician’s Sessions**

Shuttles will leave hotel at

*Location*: Martin Luther King Jr. Middle School

1000 Mosby Street

Richmond, VA

*Coordinator*: Bob Clinebell

7:30 am **Continental Breakfast**

*Location:* Marriott Hotel

*Sponsors*:

8 am - noon **Breakout Sessions**

*Location*:

8 – 10:30 am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Speaker*:

*Moderator*:

*Location*:

8 – 9:45 am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Speaker*:

*Moderator*:

*Location*:

8 – 9:45 am \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

*Speaker*:

*Moderator*:

*Location*:

8 – 9:45 am **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Speaker*:

*Moderator*:

*Location*:

10 – 11:45 am **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Speaker*:

*Location*:

10 – 11:45 am **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Speaker*:

*Location*:

11:45–1:30 pm **Lunch on your own**

1:30-4:00 pm **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Speaker*:

*Location*:

1:30–3:45 pm **Round Table Discussions**

*Leaders*:

*Location*:

5 – 6 pm **Reception**

*Location*:

**Sponsored** by Kingmor Supply, Inc.

6 pm **Banquet**

*Location*:

Presiding: Cheryl Fisher, President

Poster Contest: Diane Stewart, Virginia Beach

Golf: David Pace, Virginia Beach

Road-e-o: Jeremy Gauthier-Martin

Scholarships: Linwood Horne, Hanover Co.

Dean Farmer, Sonny Merryman, Inc.

Technicians: Bob Clinebell, Norfolk City

Hall of Fame: Barry Sudduth, Stafford Co.

**Dance** (30 minutes following the end of the Banquet)

*Location*:

**Sponsored** by Kingmor Supply

**Thursday, June 21, 2019**

9 – 12 noon Closing Session

8 – 9 am **Breakfast**

*Location:*

**Sponsored** by Kingmor Supply, Inc.

8:30 – 9 am

9 – 10 am **Lessons Learned**

10 – 11 am **VAPT Business Meeting**

11 am **Announcements**

**VAPT EXECUTIVE BOARD**

President – Cheryl Fisher, Fauquier County

Vice President – Donna Carter, Franklin County

Secretary – Heather Handschin, Prince William County

Treasurer – Floyd Miles, Richmond City

Past President – James Lash, York County

Executive Director – June Eanes, Retired

**Board of Directors**

Region 1 – Josh Davis, Henrico County

Region 2 – Darrin Wills, Hampton City

Region 3 – Larry Frazier, Town of West Point

Region 4 – John Grubbs, Frederick County

Region 5 – Jeremy Gauthier-Martin, Harrisonburg City

Region 6 – Kenyon Scott, Pittsylvania County

Region 7 – Phillip Griffin, Smyth County

Region 8 – Valerie Seaborne, Greensville County

DRAFT

**DOE Staff**

Vijay Ramnarain, Director of Support Services

Alice Matthews, Administrative Assistant

Kerry Miller, Associate Director

Jackie Herring, Associate Specialist

Crystal Blowe, Associate Specialist

Dr. James F. Lane, Superintendent of Public Instruction

Kent C. Dickey, Deputy Superintendent for Finance and Operations

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **School Division: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WORKSHEET FOR VAPT CONFERENCE REGISTRATION** | | | | | | | |  |
| **PLEASE READ EXPLANATION OF EVENT CHARGES ON PAGE** |  | Marriott Hotel, Richmond, VA | | |  |  |  |  |
| **Name and E-mail Address** | **Position Title** | **Registration $100 ($115 after 5/15)** | **Techni-cians’ Two-Day $50** | **Banquet $40** | **Guest/ Spouse $25** | **NAPT Courses $25 each 202 304** | | **Reasonable**  **Suspicion**  **Class**  **$25** |
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|  | **Make Checks Payable to: VAPT** |  |  |  |  |  |  |  |
| **Please Print Clearly!** | **Mail Registration and Checks/POs to: 10913 Robin Spring Lane, Glen Allen, VA 23060** | | | | | |  |  |